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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0622727020** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/15/2006 09:06 AM** Pg: **1 of 3**

OPTIO	647	0014141378
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CRef#: **08/11/2006-PRef#:R062-POF**
Date: **07/12/2006** Print Batch ID: **6,157.00**
PIN/Tax ID #: **15-09-202-039-0000**
Property Address:
242 32ND AVE.
BELLWOOD, IL 60104
ILmrsl-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NATHANIEL CAMPBELL, JR., A MARRIED PERSON, JOINED BY SPOUSE, MAGGIE M. CAMPBELL**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **08/25/2004**

Loan Amount: **\$144,000.00**

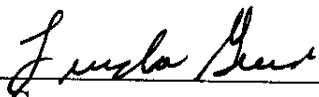
Recording Date: **09/22/2004** Document #: **0426616167**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/04/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



Linda Green
Vice President

Sp3
my

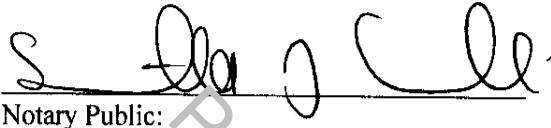
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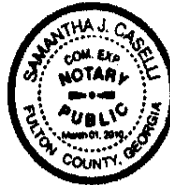
State of **GA**

County of **Fulton**

On this date of **08/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office

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EXHIBIT "A"

ALL THAT PROPERTY SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 9 IN SUNRISE BUILDERS, INC. RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17, INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6). ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH THE 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOG, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO NATHANIEL CAMPBELL, JR. BY DEED FROM CHICAGO TITLE LAND TRUST COMPANY RECORDED 08/14/1998 IN DOCUMENT NO. 98720971, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.