Recording Requested By: UNOFFICIAL COP WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0622735001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/15/2006 09:16 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CI (ENT 156 #:0695873208 "PAKULSKA" Lender ID:H65/001/0695873208 Cook, Illinois PIF: 07/07/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MAGDALENA PAKULSKA, AN UNMARRIED WOMAN, originally to DOLPHIN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dr.(ed. 07/07/2005 Recorded: 07/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0520744045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he rehy cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-405-029-1018

Property Address: 1243 BROWN ST #3E, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. C/OPTS OFFICE

WASHINGTON MUTUAL BANK, FA

On August 1st, 2006

Jocelyn Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

On August 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida Commission Expires Mai 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937 *SP*SPWAMT*08/01/2006 03:04:48 PM* WAMU03WAMU000000000000003642378* ILCOOK* 0695873208 ILSTATE MORT REL *SP*SPWAMT*

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Legal:

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UNIT NUMBER 3-E IN BROWNSTONE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER

REFERRED TO AS "PARCEL"): LOTS 12, 13, 14, 15 AND 16 IN BLOCK 3 IN IRA BROWN'S ADDITION TO DES PLAINES, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE CHICAGO AND NORTH WESTERN RAILROAD OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FREDERICK KAPEL AND GRACE KAPEL, HIS WIFE, AND JOHN CHARLES BEHRENS AND AUDREY A. BEHRENS, HIS WIFE, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1972 AS DOCUMENT NUMBER 22171939, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

Address:

s Plaine.

Ox Cook Column Clarks Office 1243 Brown St., Unit 3 c., Des Plaines, IL 60016

PIN:

09-17-405-029-1018