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Doc#: 0622735116 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2006 03:21 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE C7 MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000920440092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

MUNIR A MALIK, RUKHSA' JA MIRZA

Property

613 DULLES ROAD #B.

P.I.N. 08131180431012

Address....:

DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docurrent Number 0511942223, to the premises therein described as situated in the County of COOK, State of Illinois as tallows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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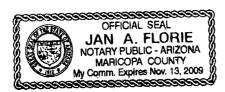
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STATE OF ARIZONA.

COUNTY OF MARICO?A

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoir girlstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of August, 2006.



Jan A Florie, Notar, rublic

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUNIR A MALIK, RUKHSANA MIRZA

613 Dulles Rd Apt B Des Plaines, IL 60016

Prepared By:

Michael Tarkington

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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Legal Description

PARCEL 1: UNIT NUMBER 613B IN GOLDEN PINES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION BEING A RESUBDIVISION OF LOTS 17 AND 19 OF OWNER SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09142282, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 00144648 AND 00144649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TYLE COMMON ELEMENT

PARCEL 2 EXCLUSIVE RIGHT TO USE PARKING SPACES 7 AND 40 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 09142282

PARCEL 3: EXCLUSIVE RIGHT TO USE STORAGE SPACE S14 AS LIMITED COMMON ELEMENTS AS DELINEATED ON 7. SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 09142392.

NOTE FOR INFORMATION:

CKA: 613 DULLES RD. #B, DES FLAINES, IL 60016

PIN# 08-13-118-043-1012

AINES, IL 6001