UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO PATRICK M. MARSHALL PO BOX 5469 CHICAGO, IL 60680-0000 Doc#: 0622849001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2006 09:15 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for The CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is bareby confessed, do hereby remise, convey and quit-claim unto PATRICK M. MARSHALL AND FAUL N. GOETZ, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 20, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 9, 2005, as Book N/A Page N/A Document No. 0516011004 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 17202330810005

Property Address: 837 VILLAGE CT, E-119, CHICAGO, IL 60608

WITNESS my hand and seal this 29 June, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMAN APPELLETTI, Vice President

FRANCES B. ALBERTSON, Notary Public

(corp. seal)

STATE OF NEW JERSEY

,) SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERLBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 29 June, 2006

My commission expires: 1/17/08

CIT Account Number: 00009800271778 Frances B. Albertson

MIN#: 1000523 0041720000 0

MERS Telephone Number: 1-888-679-6377

CR1103

34 September

0622849001 Page: 2 of 2

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: THE WEST 18.08 FEET (AS MEASURED AT RIGHT ANGLES) OF THE EAST 85.55 FEET (AS MEASURED AT RIGHT ANGLES) OF THE PROPERTY DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 22, OF BARRON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD JUNE 10, 1861 AS DOCUMENT NUMBER 45427, DESCRIBED AS FOLLOWS:

COMMENCING AT TILE INTERSECTION OF THE WEST LINE OF NEWBERRY AVENUE (NOW VACATED) AND THE SOUTH LINE OF WEST 14TH PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREES 42 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE 140.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 42 MINUTES 34 SECONDS EAST, ALONG SAID WEST LINE, 60.51 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 26 SECONDS WEST ATONG A LINE PERPENDICULAR TO LAST DESCRIBED COURSE 136.83 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 37 SECONDS WEST 60.51 FEET, THENCE NORTH 88 DEGREES 17 MINUTES 26 SECONDS EAST 136.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT FO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT RL AGE h NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION.

Permanent Index Number:

Property ID: 17-20-233-081-0000

Property Address:

837 West Village Court, Unit E-119 Chicago, IL 60608