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Doc#: 0622853148 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/16/2006 09:26 AM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
successor by merger to Bank One NA fka First National Bank of * ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here'by release, convey and quit claim unto GREGG D. LEMEIN AND CAROLYN A. LEMEIN
and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/11/95 as Document Number 95-370056 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
See Attached *CHICAGO NA

KENILWORTH

IL 60043

PIN 05-28-107-012

Property Address: 618 BRIER ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at	LEXINGTON,	ΚY	as of
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07/14/06

JPMORGAN CHASE BANK NA

By: _______ \frac{\frac{1}{2}\frac{1}{2}\frac{1}{2}}{SCOTT SYKES

Its: Mortgage Officer

Attest:

ERIC HANLEY

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

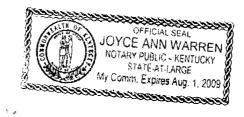
Notary Public

My Commission Expires:

This instrument was prepared by: ERIC HANLEY 00419700044933

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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mortgage, grant and convey to Lendor the fall.	The same of the purpose that the same same
Illinois:	described property located inCOOK County
	County,

THE EAST 60 FERT OF LOT 8 IN MANUS' INDIAN HILL SUBDIVISION N'(M)ER 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER OF CHURCH ROAD ALSO KNOWN AS COUNTY OR RIDGE ROAD, IN COOK COUNTY, ILLINOIS. Took County Clark's Office

DEPT-01 RECORDING
T40001 TRAN 8370 06/07/95 13:23:00
+9562 + AP #-95-370056
COOK COUNTY RECORDER

\$24.00