## UNOFFICIAL COPY

Doc#: 0622853120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/16/2006 09:22 AM Pg: 1 of 2

	X			
Release of Deed F	ull .	Partial		
Know all Men by these presents, the	t JPMORG	AN CHASE BANI	K NA	
	0		("Bank") i	n n
consideration of one dollar, and other whereof is hereby acknowledged, do SALVADOR O LARA AND YOLAND	oes hereby re	aluable considera ease, convey and	tions, the red d quit claim u	eipt nto
			l its/his/their l	neirs, lega
registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit:	d in, through on the control of the	or by a certain Mo <u>Book</u> NA F COOK ated in said Cour	ortgage dated Page NA County y and State,	recorded/ , in
lot 59 in F Pasdeloup's subdiv of blo the third principal meridian in Cook (	ck 44 in sec 1 County, IL	9, twnshp 39 N ra	ange (4 East	of
Property Address: 2021 W 18th PL		CHICAGO	IL	60608
PIN 17-19-390-017-0000				
For the Protection of the Owner, this Recorder or Registrar of Titles in who Deed was filed.	Release shal ose office the	l be filed with the Mortgage or Trus	t of	

5/3

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/19/06

JPMQRGAN CHASE ZANK NA

CRASTAL WALLACE

Its: Mortgage Officer

Attest:

CHRISTINA TERRY
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT IF/FY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00414511577306

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires May 24, 2007