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Doc#: 0622853129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/16/2006 09:26 AM Pg: 1 of 3

| % X | | |
|---|---|-------------------------|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that CHASE | BANK USA NA | |
| FKA CHASE MANHATTAN BANK USA NA | ("B | ank") in |
| | | |
| consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby r KEITH B ELSON AND KELLY A ELSON | valuable considerations, telease, convey and quit c | he receipt laim unto |
| - | | their heirs, lega |
| representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 08/06/04 as Document Number 050404500 | or by a certain Mortgage 1 Book NA Page | dated NA recorded/ |
| registered in the Recorder's/Registrars Office of | | County, in |
| the State of Illinois applicable to the property, sit- legally described as follows, to-wit: | uated in said County and | State, |
| SEE ATTACHED | 0, | |
| Property Address: 9120 WESTFOREST DR | HICKORY HILLS | II 60457 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sys

Deed was filed.

PIN 18344100130000

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| CHECK IF PARTIAL | - if checked, | the following | apply |
|------------------|---------------|---------------|-------|
|------------------|---------------|---------------|-------|

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as of | 07/17/06 |
|-------------------------------------|-------------------------|
| CHASE BANK USA NA | 70/- |
| By: | Attest: |
| CHERIE' N TYE | RICKIE KNOX |
| Its: Mortgage Officer | Its: Authorized Officer |
| | |
| State of KENTUCKY County of FAYETTE | T _C |
| | |

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SCOTT SYKES NOTARY PUBLIC - KENT! STATE-AT-LARGE Comm. Expires Dec. 21 2005

This instrument was prepared by: RICKIE R

00429228273761

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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EXHIBIT A

LEGAL DESCRIPTION

LOT 78 IN REALCOA'S HICKORY HILLS, SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE VEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH County Clerks Office

PIN# 18-34-410-013.