LINOFFICIAL COPY

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Loan number 0035361542 MAIL TO:	
see address below	
NAMEr& ADDRESS OF PREPARER: Sivakumar Swaminathan Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	Doc#: 0622854083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2006 01:56 PM Pg: 1 of 3
Release of Mortgage	
Car	STATE OF ILLINOIS
Know All Men by Those December 7	
dollar, and for other good and	GAGE ELECTRONIC REGISTRATION SYSTEMS INC. for and in consideration of one
unto BOBERTA A STEVENO/EDIMANE	eration, the receipt whereof is hereby confessed, do hereby remise, convey, and release
unto ROBERTA A STEVENS/EDWARD J STEV	/EN'S J 3//
of the County of COOK and Cook and Cook	
or by a certain MORTGAGE have a	Il right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through
as Book Page Document No. 2010 1915	/26/2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
Tax ID 23-36-303-124-1042	the premises therein described, situated in the County of COOK, as follows to wit:
7636 WEST GOLF PALOS HEIGHTS, IL 6046	TO THE LOUIS TO WILL
SEE ATTACHED LEGAL DESCRIPTION	3
AL DESCRIPTION	
WITNESS hand and seal on	this 27 day of June 2006.
	MORTGAGE ELECTRONIC RECUSTRATION SYSTEMS INC.
(Seal)	() () () () () () () () () ()
VY AMARH Witness	(Seal)
	MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT
() hm	

(Seal) ASSISTANT SECRETARY

(Seal)

CAROLYN NOGRADY

0622854083 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 27, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZATION-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of caid corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

M'CHE'LLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on

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0035361542 LEGAL

UNIT NO. 7636 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF K'.CORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH JE. AST.

OF COUNTY CIEPLES OFFICE AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL, IN COOK COUNTY, ILLINOIS.