

# UNOFFICIAL COPY



RELEASE DEED  
WHEN RECORDED MAIL TO  
NICOLE M. LACKEY  
1528 SOUTH WABASH AVENUE APT 601  
CHICAGO, IL 60605-0000

Doc#: 0622854086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2006 02:09 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto NICOLE M. LACKEY, A SINGLE WOMAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 25, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 9, 2005, as Book N/A Page N/A Document No. 0516042211 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

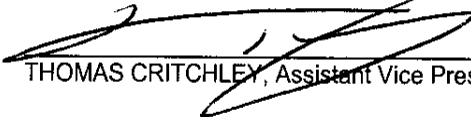
Permanent Index Number(s): 17-22-106-090-1

Property Address: 1528 S WABASH AVE, CHICAGO, IL 60605-2901

WITNESS my hand and seal this 24 July, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

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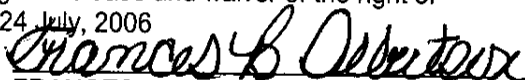
  
THOMAS CRITCHLEY, Assistant Vice President

EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY     )  
  ) SS  
COUNTY OF BURLINGTON    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 24 July, 2006

  
FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08  
CIT Account Number: 00009800273881 Frances B. Albertson  
MIN#: 1000523 0041733000 0  
MERS Telephone Number: 1-888-679-6377

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STREET ADDRESS: 1528 S. WABASH AVE

#6014

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-106-090-1091

**LEGAL DESCRIPTION:**

UNIT 601 IN IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENTS NO. 3600694) AND LOT 2 (EXCEPT THE NORTH 1.50 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NO. 12974853), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT NUMBER 0021297544 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office