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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Limited Partnership-Grantor

Document being re-recorded to correct scrivener's error on



0434449098 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/09/2004 11:25 AM Pg: 1 of 3



0622855103 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/16/2006 10:43 AM Pg: 1 of 4

legal description. The Sourigate Manors Ltd., an Illinois limited partnership, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by General Partner of the Limited Partnership, CONVEY(S) and WARRANT(S) o Ti nothy A. Thompson and Wendy Thompson of 306 Wisteria Drive, Streamwood, IL of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" ana seed hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2004 and subsequent years, Declaration for Southgate

Permanent Real Estate Index Number(s): 06-24-410-008

Address(es) of Real Estate: 306 Wisteria Drive, Streamwood, IL 60107

In Witness Whereof, said Grantor has caused its name to be signed to these presents by the Ceneral Partner of the Limited Partnership

30th

day of

November

20 04

The Southgate Manors Ltd.

By: The Kirk Corporation, General Partner

Bv: Michael S. Albach

Vice President/CFO

STATE OF ILLI**N**OIS

COOK COUNTY

REAL ESTATA TRANSFER TAX 0017750

FP351023

COOK COUNTY REAL ESTATE TRANSFER TAX **E**C.-8.04 0008875 FP351014

'ASTDocs 11/2002

Warranty Deed - Corporation

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STATE OF ILLINOIS, COUNTY OF	Cook		ss.		
I, the undersigned, a Notary Public in and for the Vice President/CFO of The Kirk Compartnership, is personally known to me to be same person whose name is subscribed to the such Vice President/CFO signed and delive voluntary act, and as the free and voluntary	poration, General Par e the Vice President/(he forgoing instrument red the said instrument	ther of the T CFO of The it, appeared	The Southgate Mano Kirk Corporation, a before me this day in a authority given by	rs Ltd., an Illin nd personally k n person and ac the General Pa	ois limited mown to me to be the knowledged that as
Given under my hand and official seal, this	30 th	day of	November	, 20 <u>04</u>	·
OFFICIALS TOPERT J BR NOTARY 'UP JC - STA MY COMM'SSON EX	- 41100(1)51		MA		(Notary Public)
Prepared by: The Kirk Corporation Robert J. Brennan 201 Juniper Circle Streamwood, IL 60107	Coop		VILLAGE OF STRE	1902	
Mail To:		40	10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
306 Wisteria Drive Streamwood, IL 60107					
Name and Address of Taxpayer: Timothy A. Thompson and Wendy Thompson 30 6 WISTERIA DRIVE STREAM WOOD, IL 60107			Clark		
				18/10	

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Exhibit "A" - Legal Description

PARCEL W306 THAT PART OF LOT 38 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 38; THENCE S0°01'43"E ALONG THE EAST LINE QE SAID LOT 38, A DISTANCE OF 45.32 FEET TO A POINT; THENCE N89°59'37"W, A DISTANCE OF 124.53 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 38; THENCE N17°12'09"E ALONG SAID WESTERLY LOT LINE, A DISTANCE OF 147.33 FEET TO THE NORTHWEST CORNER OF SAID LOT 38; THENCE N89°58'17"E ALONG THE NORTH LINE OF SAID LOT 38, A DISTANCE OF 116.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 38; THENCE S0°01'43"E ALONG THE E'AT LINE OF SAID LOT 38, A DISTANCE OF 45.32 FEET TO A POINT; THENCE N89°59'37"W, A DISTANCE OF 58.25 FEET TO A POINT; THENCE N0°02'45"W, A DISTANCE OF 45.28 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 38; THENCE N89°58'17"E, ALONG SAID NORTH LOT LINE, A DISTANCE OF 58.26 FEET TO THE PLACE OF BE 310 NING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGF. ESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL W306 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.

SUBJECT TO DECLARATION OF EASEMENT AND COVENANTS BY GRANTOR RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEES, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND."

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED. THEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Proportion of Coop County Cloth's Office 10.00

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