Doc#: 0622856084 Fee: $26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2006 10:55 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000178067
Prepared by: Sue Wojtylak

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): ANATOLI CHIMANSKI & GALINA CHIMANSKI
Mortgagee (s): ASSOCIATED FINANCIAL SERVICES INC.
Date: 11-22-02   **Amount: $ 228,000.00**
Address of Property (if available):
151 CORAL WHEELING, IL 60090
Parcel #03-03-311-013
Mortgage Record: Book: Page: **Rec. Date: 12-27-02**
Document # 0021443448
County of: COOK
Assignee (if applicable): SIB MORTGAGE CORP.
Assignment Record (if applicable): Book Page
Rec. Date: 12-27-02
Doc. #: 0021443449

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this _____ day of _____, 2005

SIB Mortgage Corp

By: _____
Sue Saunders, VP

State of New Jersey
County of Burlington
On the _____, _____, AD, 2005, before me _____, the undersigned Officer,
Personally appeared Sue Saunders, VP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Notary Public _____

JOSEPH A. PRESTON
Notary Public of New Jersey
My Commission Expires June 17, 2007

CLSA File#   2320428 | |
151 CORAL WHEELING | |
WHEELING, IL | |

LEGAL DESCRIPTION

LOT 250 IN HOLLYWOOD RIDGE UNIT 5, A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 03-03-311-013-0000