

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0622856001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 09:41 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0036999332 "NORGAILA" Lender ID:F14/002/0036999332 Cook, Illinois
MERS #: 100025440002864004 /PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LINDA C NORGAILA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 11/30/2005 Recorded: 12/05/2005 as Instrument No.: 0533941112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 4 IN PARTITIONS OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION CE PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11-30-312-001-0000

Property Address: 2061 WEST BIRCHWOOD AVENUE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

On July 5th, 2006

By: Michele Thompson
MICHELE THOMPSON, Vice-President



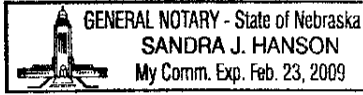
UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 5th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2009



(This area for notarial seal)

Prepared By: Renee Strodman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office