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0622802131

Stewart Title of Illinois
2 North LaSalle # 625
Chicago, Illinois 60602
312-849-4243
STCH 10/4/05

Doc#: 0622802131 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 09:10 AM Pg: 1 of 4

***DECEASED JOINT
TENANT
AFFIDAVIT***

HK

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AFFIDAVIT RE DECEASED JOINT TENANT

STATE OF ILLINOIS
COUNTY OF Cook

} SS

RE: YOUR ORDER NO. 484405 112

LOUIS A. ZIEMBA, JR., being duly sworn and for the purpose of inducing

to issue the subject policy covering the hereinafter-described land, state:

1. That he resides at 424 ASHBURY CT, LEMONT IL;
2. That he was acquainted with LUCY A. ZIEMBA (WIFE), who died on 11-25-05;

as evidenced by the attached certified copy of death certificate;

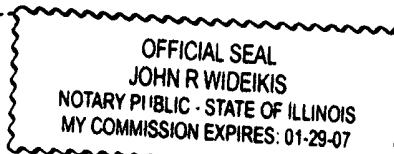
3. That said decedent was one of the owners of land described:
 - in the subject order number;
 - in the following legal description; ATTACHED

PIN. 22-33-108-023

ADDRESS OF PROPERTY: 424 ASHBURY COURT, LEMONT IL 60439

4. That said decedent died:
 - leaving no last will and testament;
 - leaving a last will and testament, a copy of which is attached;

5. That the total value of the estate of said decedent for State of Illinois inheritance tax and Federal estate tax purposes does not exceed \$ 200,000



Subscribed and sworn to before

me by the said LOUIS A. ZIEMBA, JR., affiant
this 14th day of JULY, 2006.

x [Signature]
(affiant's signature)

MAIL TO ↓

[Signature]
Notary Public

PREPARED BY: JR WIDEIKIS, 6446 W. 127th ST.
PALM HEIGHTS IL 60463

MAIL TO: JR WIDEIKIS
6446 W. 127th ST.
PALM HEIGHTS IL 60463

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 525
Chicago, IL 60602
312-849-4243

STATE OF ILLINOIS
County of Cook

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NOV 30 2005
DAVID ORR, County Clerk

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

David Orr
COUNTY CLERK

DECEDENT'S BIRTH NO.	REGISTRATION DISTRICT NO. 16.0	STATE OF ILLINOIS				STATE FILE NUMBER	
	REGISTERED NUMBER	MEDICAL CERTIFICATE OF DEATH					
Type or Print In PERMANENT INK See Funeral Directors, Hospital, or Physicians Handbook for INSTRUCTIONS	DECEASED—NAME FIRST MIDDLE LAST		SEX	DATE OF DEATH (MONTH, DAY, YEAR)			
	1. LUCY A. ZIEMBA		2. FEMALE	3. NOVEMBER 25, 2005			
	COUNTY OF DEATH		AGE—LAST BIRTHDAY (YRS)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (MONTH, DAY, YEAR)	
	4. COOK		5a. 55	5b.	5c.	5d. JULY 19, 1950	
	CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER		HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)			IF HOSP. OR INST. INDICATE D.O.A. OP/EMER. RM. INPATIENT (SPECIFY)	
	6a. LEMONT		6b. 424 ASHBURY COURT			6c.	
	BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)	NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE)		9. NO	
	7. BELLVILLE TEXAS		8b. LOUIS ZIEMBA				
	SOCIAL SECURITY NUMBER		USUAL OCCUPATION	KIND OF BUSINESS OR INDUSTRY	EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED)		
	10. [REDACTED]		11a. AGENT	11b. REAL ESTATE	12. 12		
A DECEASED B C D E	RESIDENCE (STREET AND NUMBER)		CITY, TOWN, TWP. OR ROAD DISTRICT NO.	INSIDE CITY (YES/NO)	COUNTY		
	13a. 424 ASHBURY COURT		13b. LEMONT	13c. YES	13d. COOK		
	STATE	ZIP CODE	RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY)	OF HISPANIC ORIGIN? (SPECIFY NO OR YES—IF YES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.)			
	13e. ILLINOIS	13f. 60439	14a. WHITE	14b. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES SPECIFY:			
	FATHER—NAME FIRST MIDDLE LAST		MOTHER—NAME FIRST MIDDLE (MAIDEN) LAST				
	15. STANISLAW GOLEBIOWSKI		16. STEPHANIE SIRKO				
	INFORMANT'S NAME (TYPE OR PRINT)		RELATIONSHIP	MAILING ADDRESS (STREET AND NO. OR R.F.D., CITY OR TOWN, STATE, ZIP)			
	17a. LOUIS ZIEMBA		17b. HUSBAND	17c. 424 ASHBURY CT. LEMONT ILLINOIS 60439			
	18. PART I. Enter the diseases, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
	Immediate Cause (Final disease or condition resulting in death) → (a) METASTATIC NON SMALL CELL CARCINOMA OF LUNG				15 MONTHS		
CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST. (b) [BLANK]							
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I. (c) [BLANK]							
DATE OF OPERATION, IF ANY		MAJOR FINDINGS OF OPERATION		AUTOPSY (YES/NO)	WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (YES/NO)		
20a. [BLANK]		20b. [BLANK]		18a. NO	19b. NO		
(DID/DID NOT) ATTEND THE DECEASED AND LAST SAW HIM/HER ALIVE ON		(MONTH, DAY, YEAR)	WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO)	HOUR OF DEATH			
21a. 10/26/05			21b. No	21c. 6:15 A. M.			
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.		DATE SIGNED (MONTH, DAY, YEAR)					
22a. SIGNATURE → <i>[Signature]</i>		NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT)		22b. 11/29/05			
22c. F. B. BALKHAMOND, 150 SPALDING, NAPERVILLE IL 60560		NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)		ILLINOIS LICENSE NUMBER			
23. [BLANK]				22d. 03605-3994			
BURIAL, CREMATION, REMOVAL (SPECIFY)		CEMETERY OR CREMATORY—NAME	LOCATION	CITY OR TOWN	STATE	DATE (MONTH, DAY, YEAR)	
24a. BURIAL		24b. HOLY SEPULCHRE	24c. ALSTP ILLINOIS	24d. 11/28/05			
FUNERAL HOME NAME		STREET AND NUMBER OR R.F.D.		CITY OR TOWN	STATE	ZIP	
25a. MODELL FUNERAL HOME		5725 SOUTH PULASKI ROAD		CHICAGO	ILLINOIS	60629	
FUNERAL DIRECTOR'S SIGNATURE		FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER					
25b. <i>[Signature]</i>		25c. 034-011510					
LOCAL REGISTRAR'S SIGNATURE		DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)					
26a. <i>[Signature]</i>		26b. NOV 30 2005					

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PARCEL 1: UNIT 20-424

THAT PART OF LOT 20 IN ASHBURY WOODS, A PLANNED UNIT DEVELOPMENT, BEING A SUB-DIVISION IN PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 20, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 20, A DISTANCE OF 42.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 23 SECONDS ALONG THE NORTH LINE OF SAID LOT 20, A DISTANCE OF 26.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS "A" AND "B" AS SET FORTH IN ~~DECLARATION OF COVENANTS~~, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT NUMBER 003-0035125 AND AS CREATED BY DEED FROM ASBURY WOODS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

Cook County Clerk's Office