UNOFFICIAL COPY

	Prepared By:	
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<i>W</i> 3	Laura Korizon	
8	1530 East Dundee Road Palatine, Il 60074	
(pm	,	
^		11111111111111111111111111111111111111
サ		Doc#: 0622804015 Fee: \$26.00
V	and When Recorded Mail To	Eugene "Gene" Moore has 1 color
1	BILTMORE FINANCIAL BANCORP,	Cook County Recorder of Deeds Date: 08/16/2006 08:56 AM Pg: 1 of 2
(0)	INC.	Date: 08/10/2000
	1530 EAST DUNDEE ROAD-SUITE	
C000	PALATINE, ILLINOIS 60074	
õ		
/	Computing Aggin	SPACE ABOVE THIS LINE FOR RECORDER'S USE
7	Corporation Assig	nment of Real Estate Mortgage
う	LOAN NO.: 0066988031	
4	FOR VALUE RECEIVED the undersigned hereby	amontal passions and thousand to
	Wells Fargo Bank. N.A., / NATL. AS	SN., ORGANIZED UNDER THE LAWS OF THE USA
	3601 MINNESOTA DRIVE, MAC X/7)1-02	
		d to that certain Real Estate Mortgage dated July 17, 2006
	executed by Craig A Lovdjieff, UNMORR	TED MAN
		$\mathcal{I}_{\mathcal{I}}$
	,	
	to BILTMORE FINANCIAL BANCORP, INC.	
	a corporation organized under the laws of THE S and whose principal place of business is 1530 E	PATE OF ILLINOIS
	PALATINE, ILLINOIS 60074	ASI DONOME ROAD-SOITE 100
	and recorded in Book/Volume No.	, page(s) , as Document No.
	Carrie of TITTNOTO	Cook County Records,
	State of ILLINOIS described hereinafter as follows: (See I	Reverse for Legal Description)
		eet Unit 3B, Arlington Heights, ILLINOIS 60005
		bed or referred to, the money due and to become due thereon with interest,
	and all rights accrued or to accrue under said Real	Estate Mortgage.
	STATE OF ILLINOIS	BILTMORE FINANCIAL BANCORP, INC.
	COUNTY OF CARCEL	
	Ou	
	On July 17, 2006 (Date of Execution)	_before
	me, the undersigned a Notary Public in and	for said Muhail (Bischof
	County and State, personally appeared	By: MICHAEL F. BISCHOF
	MICHAEL F. BISCHOF	Its: PRESIDENT
	known to me to be the PRESIDENT and	
	known to me to be	By:
	of the corporation herein which executed the	within Its:
	instrument, that the seal affixed to said instrument	
	corporate seal of said corporation: that said ins was signed and sealed on behalf of said cor	
	pursuant to its by-laws or a resolution of its E	
	Directors and that he/she acknowledges said instru	iment to
	be the free act and deed of said corporation.	OFFICIAL SEAL
	Notary Public Laura La	LAURA KORIZON NOTARY PUBLIC, STATE OF ILLINOIS
		MY COMMISSION EXPIRES 9.0.2007
	Mail	County,
	My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0622804015 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 NW1700022 UA

STREET ADDRESS: 322 W MINER STREET UNIT B
CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-30-414-017-1030

LEGAL DESCRIPTION:

UNIT 322-3B IN THREE FIFTY WEST MINER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 IN UNDERHILLS ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3C, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO TUM .

AGE INT.

OCCUPANT CRAFTS OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25110867; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

07/17/06

CB4