CERTIFICATE OF RELEASE

2 of 2

Date: July 24, 2006 FIRST AMERICAN TITLE Title Order No.: 1444799 ORDER #

Name of Mortgago (s). Enrique A. Saldana and Arturo Saldana, Jr. and Maria E. Castaneaa

Name of Original Mortgagee:

Name of Mortgage Service: (if any): Chase Home Finance

Mortgage Recording: Volume: Page: or Document No.: 0417541056

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-29-216-021-0000 Vol. 0360 Common Address: 2934 North Mason Avenue, Chicago, IL 60634

First American Title Insurance Company

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 6040

Telephone No.: (708)749-8400

State of Illinois County of CENK

)ss

This instrument was acknowledged before me on July 24, 2006 by as office manager of First American Title Insurance Company.

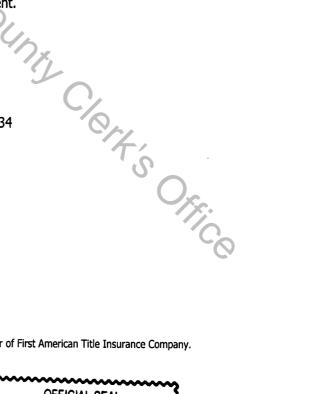
Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL **ELIZABETH GALVAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Enrique A. Saldana, 2934 North Mason Avenue, Chicago, IL 60634



Doc#: 0622804149 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2006 02:39 PM Pg: 1 of 2

0622804149 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOTS 1 AND 2 IN FURMANSKI'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office