

UNOFFICIAL COPY



Loan number 0023118680

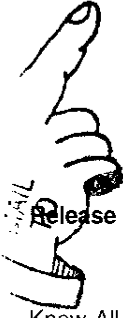
MAIL TO: _____

see address below

Doc#: 0622806044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 10:14 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Sivakumar Swaminathan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That AMERISTAR FINANCIAL CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICKI R LIPSON///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/23/1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 88542961, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-06-433-022-0000

848N WINCHESTER CHICAGO, IL 60622

LOT 5 AND THE NORTH 6.15 FEET OF LOT 6 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, 7, THE NEST 1/2 OF BLOCK 3 AND TUE SOUTH 1/2 OF LOT 8, ALL IN COCHRAN AND OTHERS SUBDIVISION OF THE NEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 114 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE WAS ASSIGNED BY AMERISTAR FINANCIAL CORPORATION TO SECURITY PACIFIC NATIONAL BANK AS TRUSTEE FOR THE BENEFIT OF THE SUBSIDIARY TRUST CERTIFICATEHOLDERS OF FIRST BOSTON MORTGAGE SECURITIES CORP. CONDUIT MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1989-2 RECORDED ON 2/7/1990 AS DOCUMENT # 90-062731. IT WAS FURTHER ASSIGNED TO CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC RECORDED ON 11/10/2003 AS DOCUMENT # 0331204124. IT WAS FURTHER ASSIGNED TO QUAKER CITY BANK RECORDED ON 9/12/2003 AS DOCUMENT # 0325548050

WITNESS hand _____ and seal on this 22 day of July 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

WITH POA FOR BANCO POPULAR FKA QUAKER CITY BANK

IVY AMARRH Witness

(Seal)

MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

(Seal)

CAROLYN NOZGRADY

(Seal)

Antoinette Schukay - Assistant Secretary

(Seal)

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S
M
MS

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 22, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

Property of Cook County Clerk's Office