

After Recording Return To:

UNOFFICIAL COPY



Doc#: 0622806022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 08:48 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

Know all men by these presents, That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage indebtedness secured by the Mortgagee hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on April 26, 1999 by Frank A Jobbe, of the first part, to Dollar Mortgage corporation of the second part, \$35,000.00 and recorded in in Book 4797 on Page 0029 as Instrument Number 99427539 on May 04, 1999, Tax ID Number 32-03-325-024-0000 of the records in the office of the register of Deeds of COOK County, Illinois; said real property described as follows, to-wit:
see attached

IN WITNESS WHEREOF, I have herewith subscribed my name, August 8, 2006.

Chase Manhattan Bank as Indenture Trustee C/O

Residential Funding Corporation Attorney In Fact

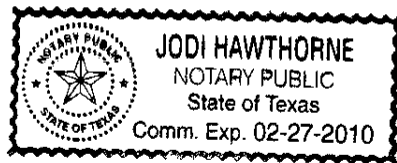
By Kelli Kysela
Kelli Kysela, Vice President

Corporate Seal



State of TEXAS,
County of Dallas

BE IT REMEMBERED, on August 8, 2006 before me, the subscriber, a Notary Public in and for said county, personally appeared Kelli Kysela to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Kelli Kysela acknowledged said instrument to be the free act and deed of said corporation.



Jodi Hawthorne
Jodi Hawthorne
Notary Public, Dallas County, Texas

HFN Number 380103069

Prepared by: Daniel Saldana
Homecomings Financial Network, Inc.
2711 N. Haskell Ave, Ste 900
Dallas, TX 75204

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P-2
M-4

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Legal

Property of Cook County Clerk's Office

, #200

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 75 FEET THEREOF AND ALSO EXCEPT THAT PART NORTH OF A LINE COMMENCING IN THE WEST LINE OF LOT 1, 140 FEET OF THE NORTHWEST CORNER AND RUNNING EAST IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF LOT 3, 60 FEET SOUTH OF NORTHEAST CORNER) IN SUPERIOR COURT PARTITION OF LOT 3 IN BLOCK 5 IN CAMPBELL'S 1ST ADDITION TO GLENWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 32-03-325-024-0000