INOFFICIAL COP

CERTIFICATE OF RELEASE

Date: 08/07/06 Doc#: 0622808003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/16/2006 08:48 AM Pg: 1 of 2

Order Number:

2000

000589635

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 19, 2005 AND RECORDED JUNE 2, 2005 AS DOCUMENT NO. 0515214221 MADE BY JOSEPH C. MASNY TO FIRST PERSONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$424,000.00. The Cook

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly exprointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in le'll property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

State of Illinois

County of County

Notary Public

My commision expires on NICHOLE P. SCALISE

NOTARY PUBLIC, STATE OF ILLINOIS

SEAL

OFFICIAL

Nichole Schrescommission expires 7/2/2008 }
9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 Prepared by:

Address: Return to:

JOSEPH MASNY

4122 BONHILL DR

CRIOERIS **ARLINGTON HEIGHTS, ILLINOIS 60004**

TICOR TITLE 58467

0622808003 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 02-01-200-083-1205, 1206, 1207, 1208, 1209, 1210

Common Address: 4122 BONHILL DR.

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

UNITS 4122-1A, 4122-1B, 4122-2A, 4122-2B, 4122-3A, 4122-3B IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, Property of Cook County Clerk's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE IN THE COMMON ELEMENTS, IN COOK COUNTY, **ILLINOIS**