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Doc#: 0622810150 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2006 09:30 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW1

PLAINTIFF,

-VS-

VICTORINA GUZMAN; GROTTA, KRYDYSNKI & FRIGO, P.C.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

No. D6CH16579

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that hereby 2006 , 2006, for Foreclosure and is now entitled cause was filed in the above Court on pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

VICTORINA GUZMAN

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2. The following Mortgage is sought to be foreclosed: Mortgage dated May 7, 2004 made by VICTORINA GUZMAN to ARGENT MORTGAGE COMPANY, LLC. and recorded May 21, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0414247141 having a legal description and common address as follows:

THE NORTH 45 FEET OF THE SOUTH 104.18 FEET OF LOT 6 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10353 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60655.

Permanent Index No.: 24-14-204-013

Attorney of Record

PREPARED BY AND MAIL TO Or Cook County Clerk's Office

FISHER and SHAPIRO, LLC

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