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0622812057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2006 12:05 PM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 38101-1718

Prepared By:

Theresa K Ensey 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6730 W. Higgins Ave Second, Chicago, IL, 60656 does hereby grant, sell, assign, transfer and con evento Union Planters Bank, N.A.

a corporation organized and existing under the law of United States of America (herein" Assignee"). whose address is 7130 Goodlett Farms Parkway, Condova, TN 38016, a certain Mortgage dated November 2, 2004 , made and executed by Kevin Klimecko, CONTRACT

to and in favor of Black Diamond Mortgage Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

IN LIEU OF THE ORIGINAL WHICH WAS LOST, THIS COPY OR DUPLICATE IS BEING RECORDED

Parcel ID#:20-15-317-044-0000

Property Address: 6240 S King Dr #1A, Chicago, IL 60637-2316 such Mortgage having been given to secure payment of two hundred eleven thousand four hundred and 00/100 (\$ 211,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0677817056) of the

, at page

(or as No.

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

995W(IL) (0109)

Amended 6/00

11/97

VMP MORTGAGE FORMS - (800)521-7291

Box 400-CTCC

0896352688

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896352688ASSIGN

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TO-HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Black Diamond Mortgage Inc

(Assignor)

By: Swan Faudu Fic

(Signature)

ATTORNEY IN FACT

Seal:

State of HINOLS County of Kane

This instrument was acknowledged before the on

November 2, 2004

Attorney in fact

of

995W(IL) (0109)

Page 2 of 2

"OFFICIAL SE/J"
Theresa K. Ensev
Notary Public, State of Illing of
My Commission Exp. 01/20/2027

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

0622812057 Page: 3 of 3

UNOFFICIAL @OPY

STREAT ADDRESS: 6240 S. KING DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-15-317-044-0000

LEGAL DESCRIPTION:

UNIT 6240-1A IN THE 6236-42 KING DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 9, 10, 11, AND 12 IN BLOCK 6 IN DAVIDSON'S SUBDIVISION OF LOTS 7 AND 8, AND PART OF LOT 12 IN WILSON, HEALD, AND STEBBINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416910075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office