**UNOFFICIAL COP** 

Loan Number: 22572093

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Timothy G Keller Kevin J Keller 8285 Greystone Ct Burr Ridge, IL 605210000



Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the in ebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and cartclaim unto Timothy G Keller and Kevin J Keller, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have arguized in, through or by a certain mortgage bearing the date of 01/07/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/11/1999 in Mortgage Book 8925 of records, Page 0139, Auditor's File No Document No. 99027253 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 6 IN FEINBERG'S SHERIDAN DRIVE CODITION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 814 W Newport Avenue, Chicago, IL 60657, PIN: 14-20-410-048

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.P. has caused these presents to be signed by its Vice President officer, on 08/09/2006.

Bank of America, N.A. successor by merger to BA Mortgage, DLC as successor in interest by merger of NationsBanc Mortgage Corporation

Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/09/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public

Prepared by: Ann Koontz

Bank of America

4161 Piedmont Pkwy., Greensboro, NC 27410

HALLE CHILL Public My Comen. Exp. AT SON CO.

Doc#: 0622813006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/16/2006 09:27 AM Pg: 1 of 1

Cook County Recorder of Deeds