RECORDING REQUESTED BY

JNOFFICIAL

AND WHEN RECORDED MAIL TO: Annie M. Milton Danny Goggins 7650 South Morgan Street Chicago, IL 60620

> Lenders First Choice 3850 Royal Ave Simi Valley, Ca 93063

Doc#: 0622813016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2006 10:02 AM Pg: 1 of 3

Space Above This Line for Recorder's Use Only
Escrow No.: 4987-TH

A.P.N.: 20-29-411-030

Order No.: 36-0201662:

Warranty Deed

For the consideration of /100 Lollars, and other valuable consideration, I or we,

Danny Goggins and Annie M. Milton, Husband and wife as Tenants by the Entirety

do/does hereby convey to

Annie M. Milton, Danny Goggins

the following real property situated in Cook County,

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in the patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Document Date: June 22, 2006

before me.

personally appeared Annie M Milton & Danny Goggins
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

This area for official notarial seal.

Cherry Maxwell

Notary Public, State of Illinois My Commission Exp. 06/06/2009



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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 12 IN E. P. MAYNARDS 77TH STREET TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-29-411-036; SOURCE OF TITLE IS DOCUMENT NO. 002022/764 (RECORDED 02/26/02)

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this 5th day of Notary Public

DARLENE J. CLARK

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 1 05	2000		
CO_	Signature:	HOM	olegie_
100	_	Gr	rantor / Agent
Subscribed and sworn to before m			DARLENE J. CLARK
by the said Phyllis moregie			ommission # 1479496
	Ole		otary Public - California
Notary Public Online	Carried Town		Los Angeles County omm. Expires Mar 30, 2008
DARLENBULCIARA	1 '6" - 41-		
The Grantee or his Agent affirm's and verifies that the name of the Grantee shown on the			
Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold			
Illinois corporation or foreign corp	poration attitio	rized to do bus	siness or acquire and hold
title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do			
business or acquire title to real estate under the laws of the State of Illinois.			
business or acquire title to real est	tate under the	izws of the bu	to or miniors.
Dated MID	, 20 <u>200</u>	9	4
Dated	, 20 //00	1 M ma	Alm. A.
	Signature:	July 1	nege
		G	rantee / Agent
Subscribed and sworn to before n	ne	year	D/RLENE J. CLARK
by the said Phyllis Ompres			Commiss' in # 1479496

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)