### **UNOFFICIAL COPY**



Doc#: 0622817098 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/16/2006 12:44 PM Pg: 1 of 4

RECORDIN J J. FQUESTED BY: GREENPOINT MORTGAGE FUNDING, INC.

#### AND WHEN RECORD 25 RETURN TO:

Document Recording & Retrieval Services 55 S. Valle Verde Dr #235-192 Henderson, NV. 89012

MODIFICATION TO MORTGAGE



0622817098 Page: 2 of 4

# **UNOFFICIAL COPY**

After Recording return to:

Beth Pavlenkov, Asst. Secretary

-	
Document Recording & Retrie 55 S. Valle Verde Dr. #235-19 Henderson, Nv 89015 www.drrsvcs.com	)2
Loan #: 0088943097	6609
	Space above this line for recorders use
	MODIFICATION TO MORTGAGE
This agreement made and enti- Funding, Inc., as First Party, a	ered into this 12th day of June 2006, between GreenPoint Mortgage and Humberto Ambriz and Elizabeth Ambriz, as Second Party.
WITNESSETH THAT:	
the 27th day of March 2005 in Records of the County of Coo	
03-10 - 108-001 COMMONLY KNOWN AS:	-6000 369 Fle cher Drive, Wheeling, Illinois 60090
WHEREAS, the Mortgage de Elizabeth on Page 13 of Mort modify:	escribed above v. e.s. recorded without the correct printed spelling of egage, and on Page 2 of the Occupancy Rider, the parties hereto desire to
To record to correct the pri on Page 2 of the Occupancy	nted name from "Elizabath to Elizabeth" on Page 13 of Mortgage, and Rider to said Mortgage.
In all other respects Deed of execution of this agreement.	Trust shall remain unaffected, unchar geo and unimpaired by reason of the
That the Second Party agrees perform all of the acts to be p	to pay said promissory note according to the terms thereof and agrees to performed by the trustor under the terms of said Mortgage.
IN WITNESS WHEREOF, th	ne parties hereto have executed this agreement this day
of June	2006.
GreenPoint Mortgage Fundir	og, Inc.

Elizabeth Ambriz

0622817098 Page: 3 of 4

### **UNOFFICIAL COPY**

#### **Humberto Ambriz and Elizabeth Ambriz**

personally known to me – (OR - proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signiture(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Notary Public** 

0622817098 Page: 4 of 4

## **UNOFFICIAL COPY**

LOT 40 IN BLOCK 6 IN DUNHURST SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719, IN COOK COUNTY, ILLINOIS.

