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Doc#: 0622827049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2006 10:10 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0076704527 RES#: 659488  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEANOT CAMERON SINGLE
Original Mortgagee: OLYMPUS MORTGAGE COMPANY
Mortgage Dated: APRIL 26, 2004

Recorded on: MAY 06, 2004 as Instrument No. 0412716129 in Book No. --- at Page No. ---

Property Address: 14503 JUSTINE STREET, HARVEY, IL 60426-0000

County of COOK, State of ILLINOIS
PIN# 29-08-128-069-0000

Legal Description: See Attached Exhibit

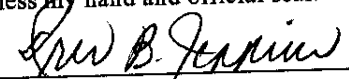
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 27, 2006
OLYMPUS MORTGAGE COMPANY

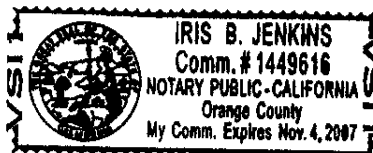
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 27, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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659488

LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1: THE NORTH 23 FEET OF LOT 7 AND LOT 8 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 3 IN FIRST ADDITION TO FOREST VIEW, BEING A SUBDIVISION OF THE WEST 664.08 FEET OF LOTS 5 AND 6 IN LAU'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2: THE NORTH 12 FEET OF LOT 8 AND LOT 9 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 3 IN FIRST ADDITION TO FOREST VIEW, BEING A SUBDIVISION OF THE WEST 664.08 FEET OF LOTS 5 AND 6 IN LAU'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

29-08-128-069 & 070
14503 JUSTINE STREET, HARVEY, IL