

UNOFFICIAL COPY



0622833020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 0622833020 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2006 07:35 AM Pg: 1 of 3

83-36-9582 CTI

Release of Mortgage, Assignment of Lease and Rents, Security Agreement and Financing Statement

JPMorgan Chase Bank, N.A., with its main office in Chicago, ("Bank"), whose address is 120 S. LaSalle Street, Chicago, IL 60603 certifies that the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement executed by Chicago Truck Holding, LLC ("Mortgagor") to the Bank "Mortgagee", dated July 14, 2003 and recorded on July 29, 2003 as Document No. 0321005126, in Cook County Records, is satisfied and released.

The Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement covers real property in the Village of Alsip, Cook County, Illinois described as:

(See Attached Legal Description)

Address commonly known as: Address commonly known as: 5300 W. Plattner Drive, Alsip, Illinois 60803 Pin Number(s): 24-28-400-054 and 24-28-300-004

Executed on June 9, 2006



By:

JPMorgan Chase Bank, N.A.

Printed Name

Title

Signature of Michael Westbury and Title AUP

3LC

BOX 334 CTI

# UNOFFICIAL COPY

ACKNOWLEDGEMENT

State of Illinois)

) ss.

County of ~~Cook~~ Will

I, Nancy C Hett, a Notary Public in and for said County and State, certify that Michael W. Hurley of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such AVP, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9<sup>th</sup> day of August, 2006.

My Commission Expires: 12-02-07 Nancy C Hett, Notary Public



**DRAFTED BY:**

D Butler

JPMorgan Chase Bank, N.A.

120 S. LaSalle Street, IL1-1145

Chicago, IL 60603

**WHEN RECORDED RETURN TO:**

JPMorgan Chase Bank, N.A.

Collateral Servicing, MS IL1-1145, Flr B-2

120 S. LaSalle Street

Chicago, IL 60603

AFS# 0334969007

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 5300 PLATTNER DR  
CITY: -ALSIP- COUNTY: COOK  
TAX NUMBER: 24-28-400-054-0000

**LEGAL DESCRIPTION:****PARCEL 1**

LOT 1 IN JAN'S SUBDIVISION RECORDED JANUARY 30, 1981 AS DOCUMENT NO 25757372, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 28 AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE CHICAGO SANITARY DISTRICT PROPERTY; THENCE NORTHWESTERLY ON THE LAST DESCRIBED LINE A DISTANCE OF 1749.87 FEET TO THE POINT OF BEGINNING OF THE HERINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTHWESTERLY ON SAID NORTHERLY RIGHT-OF-WAY LINE OF THE CHICAGO SANITARY DISTRICT PROPERTY A DISTANCE OF 500.13 FEET TO THE EASTERLY LINE OF MARINA DRIVE, THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE OF THE EASTERLY LINE OF MARINA DRIVE TO THE SOUTHERLY LINE OF PLATTNER DRIVE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF PLATTNER DRIVE TO A POINT ON THE WEST LINE OF LOT 1, SAID POINT BEING 28.40 FEET SOUTH OF THE NORTHWESTERLY CORNER OF LOT 1 IN JAN'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 28 AS PER PLAT THEREOF RECORDED JANUARY 30, 1981 AS DOCUMENT NO. 25757372; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 1, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS