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Doc#: 0622945011 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2006 08:15 AM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of the country of a Country	<u>O</u> x		
of the county of <u>Cook</u>	and state of Illinois		
	eration, the receipt where or is hereby ac		
	Z, inc. a corporation organized and ex	xisting under the laws o	f the State of Illinois
7303 N Cicero, Lincolnwood II		\ <u>\</u>	
	assigns, all the right, title, interest, claim		
through, or by a certain <u>Morto</u>	<u>gage</u> , bearing date the	day of	,, and recorded in
the Recorder's Office of <u>Cool</u>	County, in the State of <u>III</u>	linois.	_ in Book of
page	, as Document Number <u>061255002</u>	1, to the premises t	herein described, situated i
the County of <u>Cook</u>	, State of <u>Illinois</u>	, as follows, to wit:	
		10	
	EVARD ADDITION IN THE NORTHWE		S
			OWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THI	RD PRINCIPAL MERIDIAN, IN COOK Cook of the	COUNTY ILLINOIS.	S
RANGE 14, EAST OF THE THI Together with all the appurtenant Permanent Real Estate Index No	ces and privileges thereunto or appertaiumber(s): 20-17-112-005-0000	COUNTY ILLINOIS.	S
RANGE 14, EAST OF THE THI Together with all the appurtenant Permanent Real Estate Index No	RD PRINCIPAL MERIDIAN, IN COOK Cook of the	COUNTY ILLINOIS.	S
RANGE 14, EAST OF THE THI Together with all the appurtenant Permanent Real Estate Index No	ces and privileges thereunto or appertaiumber(s): 20-17-112-005-0000	COUNTY ILLINOIS.	S
RANGE 14, EAST OF THE THI Together with all the appurtenar Permanent Real Estate Index No Address(es) of premises: 5611	ces and privileges thereunto or appertaiumber(s): 20-17-112-005-0000	ining.	S Office

622945011 Page: 2 of 2

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STATE OF <u>ILLINOIS</u>	
} ss.	• .
COUNTY OFCOOK	
I, <u>Mary Lou Miranda</u>	
	_ a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.L. Delzer, Executive Vice President S.S. Anderson, Society Vice President S.S. Anderson, S	ident and
S.S. Anderson, Senior Vice President	
personally known to me to be the same person <u>s</u>	whose name
are subscribed to the foregoing instrument, appeared before me this day in person, and acknow	ledged that he
they signed each and delivered the sold instruction of the	ry act, for the uses
and purposes therein set form.	y dot, for alle does
GIVEN under my hand and official seal this <u>26</u> day of <u>JULY</u> . 2006	
diver thy hand and official seal this 26 day of JULY , 2006	. 1
"OFFICIACSEAL"	//
MARY LOU MIF ANDA	(unmala_
NOTARY PUBLIC STATE OF LL'NOIS	
My Commission Expires 03/14/2007	
Commission expires	···
This instrument was prepared by SONJA BROWN	
(NAME)	-
4433 W. Touhy, Lincolnwood, JL 6071?	
(ADDRESS)	

Return To:
Alliance Title Corporation
6321 N. Avondale Sulte 104
Chicago, IL 60631