

UNOFFICIAL COPY



Doc#: 0622955098 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2006 11:08 AM Pg: 1 of 2

RETURN TO: *Prepared by:*

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant

MERS Phone # 888-679-6377

Min # 100021269120084953

EDWARD JONES MORTGAGE, LLC

of Trust

Pool #: LPO #: Loan #: 0059009209-
Parcel # 17-16-419-007-1142 6912008495

For value received,

EDWARD JONES MORTGAGE, LLC
100 South Fifth Street, Minneapolis, MN 55402 hereby sells,
assigns and transfers to:
**Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,
Flint, Michigan 48501-2026, its successors and assigns**

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
JANIS EILEEN ANDERSEN, A SINGLE PERSON

and bearing the date the 10 day of NOVEMBER Year 2005 And
recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book _____ at Page _____
as Document No. 0532247063 on the 18 day of November A.D. 2005

Signed the 15 day of NOVEMBER A.D. 2005

See Attached Legal EDWARD JONES MORTGAGE, LLC

Nathan Simar
NATHAN SIMAR

Title ASSISTANT SECRETARY

State of MINNESOTA }
County of HENNEPIN } SS

On this 15 Day of NOVEMBER A.D. 2005 before me, a Notary Public,
personally appeared NATHAN SIMAR 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of EDWARD JONES MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

~~PREPARED BY: NICK OGWAL~~

Lisa M. Tollefson
NOTARY PUBLIC
LISA M. TOLLEFSON
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2007

10/1

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... 18-419-007-1142

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 S. PLYMOUTH COURT APARTMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826100, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26826098 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 85200798 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.