

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0622955136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2006 12:13 PM Pg: 1 of 2

Date: 08/01/06

Order Number: 2000 000403048

TICOR

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1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 28, 2003 AND RECORDED APRIL 22, 2003 AS DOCUMENT NO. 0311229409
MADE BY CHRISTOPHER HANSEN AND RICKI HANSEN TO SUNTRUST MORTGAGE INC TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$165,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson
Telephone No.: (847) 397-1300

Manuel Viveros

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/1/06 by the above as (officer for/agent of) Ticor Title Insurance Company.

Tracy Gunderson
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Tracy Gunderson
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: MANUEL VIVEROS
233 PEPPERIDGE CIRCLE
STREAMWOOD, ILLINOIS 60107

CRT0FRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 06-24-319-028-0000

Common Address: 233 PEPPERIDGE CIRCLE
STREAMWOOD, ILLINOIS 60107

Legal Description:

LOT 85 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office