UNOFFICIAL COP

0622906020 Fee: \$50.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/17/2006 09:23 AM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#:

When recorded, mail to:

Argent Mortgage Company, LLC P.O. Box 5047

Miling Meadows, IL 60008

Loan Number: 0090276551 - 9701 エロボ ユッーのよー3/シーのナー3/シーのよー3/シーのよー

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on November 22, 2005, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and JUDITH M BRADFORD, A Single Woman

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 40,000.00, dated November 22, 2005, which Note is secured by Deed of Trust dated November 22, 2005 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

INSTRUMENT # 0534840153

NOW THEREFORE or value received, the parties hereto modify the above referenced X Note and/or Deed of Trust and/or X ALL DOCUMENTS as follows:

THIS MODIFICATION ACREMENT IS BEING EXECUTED TO CORRECT THE DOCUMENT DATE TO READ: NOVEMBER 23, 2005

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced X Note and/or X Deed of Trust and/or X ALL DOCUMENTS except as to the Modification described above, nor Sizil any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

Melissa O'Donnell, as attorney in fact for
Judith M. Bradford, by Power of Attorney dated 11/25/05

LENDER: ARGENT MORTGAGE CO., LLC

Tami Carnes, P. of Loan
Resolution and Post Close

State of CA County of Ovavae

On 12/2/05

, before me D. Sakazar, Notary Public personally appeared

and MCISS O Dornell , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



SN

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Argent Mortgage Company, LL

The Undersigned hereby appoints Argent Mortgage Company, LLC and/or its assignees, to be my(our) attorney in fact ("Agent"), to act for me only as to the matters stated below:

Borrower(s) Name: JUDITH M BRADFORD Loan Number: (0090276551) - (9701)

Property Address:

4537 S DREXEL BLVD, UNIT 506, CHICAGO, IL 60653

Legal Description:

(REFER TO SECURITY INSTRUMENT)

Document Date:

November 22, 2005

County:

COOK

Name of Seller:

4537 S DREXEL INC AN ILL CORP

Name of Lender making new loan:

Argent Mortgage, LLC

In the event a clerical chtypographical error is discovered on any document pertaining to this transaction, my Agent, and/or its assignees, is hereo, uthorized to correct any clerical or typographical error and to initial, sign, seal and deliver as my act, any instrument which my Agent determines to be necessary to effectuate the correction. Specifically, my Agent may make a correction limited to the matters stated below on an original document, and is authorized to re-record that original document where appropriate The undersigned declares that any and all corrections made by my Agent shall be as valid as if they had been initialed, signer, and delivered by me personally. The undersigned ratifies whatsoever my said Agent shall lawfully do or cause to be done in the correction of clerical and typographical errors as limited below.

LIMITATIONS:

My Agent is authorized to correct clerical and typographical errors as to the names of the Borrowers to this transaction, name of Lender, the legal description, courty or street address of the real property which is the subject of this transaction and the Document Date on the documents.

My Agent is not authorized to make any changes or corrections as to the interest rate stated on the security instrument or promissory Note; the amount of principal indebted as stated on the security instrument or promissory Note; or the amount of consideration stated on the security instrument.

understands that signing this Powe	my own free will for r of Attorney is not n	r the purpose of facilitating necessary corrections. The undersigned nandatory
I whith ME would	1/23/25	
JUDITH M BRADFORD	Date	Date
	Date	Date
	Date	Date
	Date	Date
NOTARY AFFIDAVIT State of Sta	County of C	SS: before me, the undersigned, A Notary Public in and for said state.
to the within institution and acknowled	ged to me that he/she	atisfactory evidence) to be the person(s) whose name(s) is/are subscribed /they executed the same in his/her/their authorized capacity(ies), and that), or the entity upon behalf of which the person(s) acted, executed the
3464		\sim \sim \sim \sim \sim \sim \sim \sim

Witness my hand and official seal,

(Reserve for official seal) "OFFICIAL SEAL

Ednti Love Notary Public, State of Illinois ly Commission Expires 1-32-2009 Signature

Will The

(Name typed or printed)

My commission expires:

0622906020 Page: 3 of 3



Unit 506 and Parking Space P-46 in the Drexel Parc Lofts Condominium as delineated on the survey of part of the following described real estate:

Parcel 1:

Lot 2 in the Subdivision of Lots 6 and 7 and of Block 5 in Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and also,

Parcel 2:

Lots 3 and 4 in Block 5 in Hale and Harris Subdivision of the North 30.70 feet of Lot 8 and the South 69.30 feet of Lot 5 in V'. lke and Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, Past of the Third Principal Meridian, in Cook County, Illinois;

Which survey's preached as Exhibit D to the Declaration of Condominium ownership recorded as document number 0526932003 in the recorder's office of Cook County, Illinois, together with its undivided percentage interest in the common elements, is at lended from time to time.

PIN: 20-02-312-004 AND 20-02-321-324