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UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank
3322 S Oak Park Avenue
Berwyn, IL 60402

WHEN RECORDED MAIL TO:

Felipe Tinoco
3245 W. Division St.
Chicago, IL 60651



Doc#: 0622908305 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2006 10:33 AM Pg: 1 of 1

Loan No. 11701566

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Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Felipe Tinoco** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 6th day of June, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0517114286 and 0517114287, to the premises therein described, as follows, to-wit:

LOT 11 (EXCEPT THE EAST 5.50 FEET THEREOF) IN BLOCK 139 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 26-06-427-020-0000

Common Address: 3039 E. 97th St.

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 7th day of July, A.D. 2006.

ATTEST:

President

By:
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Officer** personally known to me to be the **Vice President** of **Citizens Community Bank**, a corporation, and **Robert Powell** personally known to me to be the **President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of July, A.D. 2006.

