

UNOFFICIAL COPY



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Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0622911144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2006 03:54 PM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

SERGENIAN
Loan #: SERG11983
PIN: 16-18-112-018-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto **PRINCIPAL BANK**, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50311 a certain Mortgage dated JULY 14, 2006, made and executed by Kevin Sergenian and Mary Pat Sergenian, Husband and Wife as Tenants by the Entirety, to and in favor of **MORTGAGE MANAGERS, INC.** upon the following described property situated in COOK County, State of Illinois: **LOTS 9 AND 10 IN BLOCK 4 IN WALLEN AND ROBERT'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**
Parcel ID # 16-18-112-018-0000
Property Address: 617 S HOME AV, OAK PARK, IL 60302

2006

Such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100 Dollars (\$135,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0620805250) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 14, 2006.



Assignor: **MORTGAGE MANAGERS, INC.**

By: *John Murrens*
THOMAS R. MURRENS
VICE-PRESIDENT

BOX 441

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SERG11983

State of ILLINOIS)
County of LAKE)

This instrument was acknowledged before me on JULY 14, 2006 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office