UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

FIATE OF **ILLINOIS**FOWN/COUNTY: **COOK (A)**Loan No. 1001068574
FIN No. 10-16-200-056



Doc#: 0622913031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/17/2006 08:31 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN LEAMINGTON-MAYFAIR RESUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINTUPAL MERIDIAN, ACCORDING TO THE RESOLUTIONS/PLAT OF SUBDIVISION RECONVED OCTOBER 9, 2003, AS DOCUMENT NUMBER 0328239193 WHICH REVISES PLAT RECORDED OCTOBER 3, 1925 AS DOCUMENT 9055234 IN COOK COUNTY, ILLINOIS

Property Address:9526 LEAMINGTON STREET, SKOKIE, IL 60077

Recorded in Volume ______ at Page _____,
Instrument No. 0601046005 _____, Parcel ID No. 10-16-200-056

of the record of Mortgages for COOK ______, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOON CHOI, A MARRIED MAN

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(RIL1)

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Loan No. 1001065/1NOFFICIAL COPY IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 3, 2006	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	
	KRYSTAL HALL VICE PRESIDENT
	MARY ENOS ASSISTANT SECRETARY
STATE OF IDAHO) COUNTY OF BONNEVILLE)	
C	
On this AUGUST 3, 2006 Public in said State, personally appeared KRYSTAL HALL and MARY ENOS me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IRNSIDENT and	
ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and	
G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS My hand and official seal.	
JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC	
NOT/	AN COOK ARY PUBLIC E OF IDAHO

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