UNOFFICIAL COPYMILLER

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140 Doc#: 0622935140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2006 11:16 AM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does pareby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY P. CRIBBIN and EILLEEN D. CRIBBIN, 6143 NORTH NORTHCOTT, CHICAGO, IL 60631, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of September, 2002, and recorded in the Recorder's Office of COOK County, in the Sizte of Illinois, in book _______ of records, on page ______ as document no. <a href="https://doi.org/10.1008/journal.com/doi.

COOK County, State of Illinois:

LOT 3 IN BLOCK 2 IN NORWOOD PARK IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6143 NORTH NORTHCOTT, CHICAGO, IL 60631. The Real Property tax identification number is 13-06-107-021.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-06-107-021

Address(es) of premises: 6143 NORTH NORTHCOTT, CHICAGO, IL 60631

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Witness Our hand and seal, this24TH	day ofJULY	20 06
By: Cegn (. M/bu		
LYNN C. MONCRIEF	(Name & Title)	LOAN OPS. ASST. SUPVR.
This instrument was prepared by FIRST HAMPSHIRE, IL 60140.	T AMERICAN BANK, P.O. BOX	

36.50

0622935140 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 09904314870

Page 2 STATE OF ILLINOIS)ss KANE COUNTY OF 24TH day of JULY ___, 20_06, before me, the undersigned Notary Public, personally On this known to me be LYNN C. MONCRIEF and appeared _, authorized agent for the Lender that executed the within and foregoing LOAN OPS. ASST. SUPVR. instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Londer through its board of directors or otherwise, for the uses and purposes therein mentioned, and on patrictated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said winder. Marce Residing at _ ne, Inc. 1997, 2002. All Rights Reserved. - IL INLPLICENLPLURELEASE.CFC TR-16699 PR-1 CRIBBIN 10143802 "OFFICIAL SEAL" ACOUNTY CIGATES OFFICE FIRST AMERICAN LENDERS ADVANTAGE Nancy A. Cunningham RELEASE