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0622935141

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

Doc#: 0622935141 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2006 11:16 AM Pg: 1 of 2

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:



10143820

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Kristen J. Bowers and Jon J. Bowers, 2049 W Cullom, Unit# 1, Chicago, IL 60618-1701**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0413405114, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**Cook County, State of Illinois:**

Lot 21 in Jasper Mau's subdivision of lots 1 and 2 in block 3 in W.B. Ogden's subdivision of the southwest 1/4 of section 18, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as **2049 W Cullom, Unit# 1, Chicago, IL 60618-1701**.  
The Real Property tax identification number is **14-18-313-014-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-313-014-0000

Address(es) of premises: 2049 W CULLOM, UNIT# 1, CHICAGO, IL 60618

Witness Our hand and seal, this 24TH day of JULY 2006

By: Lynn C. Moncrief (SEA)  
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

K. BELIN

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23908184870

(Continued)

Page 2

STATE OF ILLINOIS )

KANE )


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COUNTY OF \_\_\_\_\_ )

On this 24TH day of JULY, 2006, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

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 BOWERS  
10143820  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


"OFFICIAL SEAL"  
Nancy A. Cunningham  
Notary Public, State of Illinois  
My Commission Exp. 12/04/2007

Property of Cook County Clerk's Office