

UNOFFICIAL COPY



0622935153

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

Doc#: 0622935153 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2008 11:16 AM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND FAX NOTICES TO:

8910950

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSANNE J. LEGGETT and JOHN A. LEGGETT, 9236 HAMLIN AVENUE, EVANSTON, IL 60203, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010842658, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, A TRACT DESCRIBED AS PARTS OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF CONTINUING THENCE NORTH ALONG THE EAST LINE OF LOTS 13 AND 14 A DISTANCE OF 284.39 FEET, THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITH PROLONGATION OF LAST DESCRIBED LINE, 163.81 FEET; THENCE SOUTH PARALLEL WITH EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, 284.30 FEET TO A LINE 173.0 FEET (AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9236 HAMLIN AVENUE, EVANSTON, IL 60203.
The Real Property tax identification number is 10-14-118-043-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

36.50

Handwritten initials: SY, P-2, S-y, CE

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55901608270

(Continued)

Page 2

Permanent Real Estate Index Number(s): 10-14-118-043-0000

Address(es) of premises: 9236 HAMLIN AVENUE, EVANSTON, IL 60203

Witness Our hand and seal, this 24TH day of JULY, 2006

By: _____ (SEAL)

KONNI HAACKER

(Name & Title)

ASST. VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

K. BELIN

STATE OF ILLINOIS)

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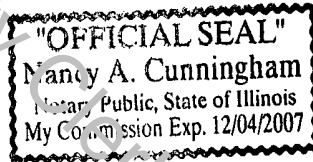
COUNTY OF KANE)

On this 24TH day of JULY, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

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LEGGETT
8910950
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



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