UNOFFICIAL COP

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to: · FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

Doc#: 0622935154 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/17/2006 11:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN NHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIR'ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Ronald P. Rausch and JIII A. Scott, 1737 Lincoln Avenue, Des Plaines, IL 60018, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of July, 20(15, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ __ of records on page ____ as document no. 0524147102 _____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 6 (EXCEPT THE EAST 40 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF IN BLOCK 13 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVSIION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, AND OF THAT PART WEST OF DESILAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1737 Lincoln Avenue, Des Plaines, IL 60018. The Real Property tax identification number is 09-21-312-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 09-21-312-005-0000	
Address(es) of premises: 1737 LINCOLN AVENUE, DES PLAINES, IL 60018	

Witness Our hand and seal

day of

(Name & Title)

ASST. VP

0622935154 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45910945570

	10010	(Commuc.	۵,	i ugo
This instrument wa	as prepared by FIRST A	AMERICAN BANK, P.C	D. BOX 307, 201 S	S. STATE STREET, HAMPSHIRE K. BELIN
STATE OF ILLING	ne		`	K. BELIN
STATE OF ILLING))ss	
COUNTY OF	K.F	ANE		
		, 20 <u>06</u> , before m		d Notary Public, personally appear ASST。VP
instrument to be th board of directors	for the Lender that e ne free and voluntary ac	xecuted the within are at and deed of the said uses and purposes the	nd foregoing instr Lender, duly autherein mentioned, a	rument and acknowledged said norized by the Lender through its and on oath stated that they are
By Marcy	A Cunning	han Residing	at	
	SER PRO Lending, Ver. 5.22.10.005 Copr. Harland class	nk al Solutions, Inc. 1997, 2005. All Rights Reserved.	- IL INLPLNOFRLPLNJRELEASE.CFC TI	1-41655 PR-1
96114		C		
	AMERICAN LENDERS	' (Nancy	ICIAL SEAL" A. Cunningham Public, State of Illinois mission Exp. 12/04/2007
			J. C.	mission Exp. 12/04/2007
				75
			٠	O _{ff}