

UNOFFICIAL COPY



Doc#: 0622935132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2006 11:16 AM Pg: 1 of 2

RECORDATION REQUESTED BY  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



When recorded mail to:  
ST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

9751676

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM J. CLOSE and MARY E. CLOSE, 4102 N. OAKLEY, CHICAGO, IL 60618**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of August, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0322635253, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 449 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **4102 N. OAKLEY, CHICAGO, IL 60618**. The Real Property tax identification number is **14-18-316-047-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-316-047-0000

Address(es) of premises: 4102 N. OAKLEY, CHICAGO, IL 60618

Witness Our hand and seal this 18TH day of JULY 20 06

By: \_\_\_\_\_ (SEA)

KONNI HAACKER

(Name & Title)

ASST. VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

K. BELIN

36.50 ✓

Sy  
P-2  
S-y  
M-y  
CE

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23906507670

(Continued)

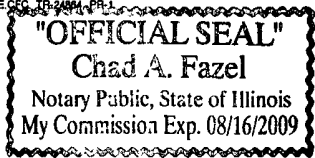
Page 2

STATE OF ILLINOIS )  
 )  
 COUNTY OF \_\_\_\_\_ KANE )ss  
 )

On this 19TH day of JULY, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By \_\_\_\_\_ Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 6.20.00.01 © 2001 Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL 1:1PLUCFILPLURELEASECFC TR-24884 PR-1



9751676

FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE



Property of Cook County Clerk's Office