UNOFFICIAL COP

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60146

When recorded mail to:

FIRST AMERICAN TITLE INSURANCE |
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

Doc#: 0622935134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/17/2006 11:16 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That F RST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the lotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David S. Davis and Laura J. Davis, 1659 N Oakley Ave 2. Chicago, IL 60647, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of June, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. _______ no ______ to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

PARCEL 1: UNIT 2 IN THE 1659 NORTH OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 4 FEET OF LOT 16, ALL OF LOT 17 IN BLOCK 2 IN MONROE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31,TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CMK DEVELOPMENT, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, RECORDED AS DOCUMENT 97019706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97019706.

The Real Property or its address is commonly known as 1659 N Oakley Ave 2, Chicago, IL 60647. The Real Property tax identification number is 14-31-328-108-1002

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–31–328–108–1002 Address(es) of premises: 1659 N OAKLEY AVE 2, CHICAGO, IL 60647

Witness Our hand and seal, this $_$	24TH	day of	Y,IIII.	20_ _{_06} _
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36,50

0622935134 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 25910544570 (Continued) Page 2 (SEAL) (Name & Title) ASST. VP This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. BELIN STATE OF ILLINOIS)ss COUNTY OF KANE 24THday of , 20 06 before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP authorized agent for the Lander that executed the within and foregoing instrument and acknowledged said instrument to be the free and buntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at ns, Inc. 1997, 2005. All Rights Reserved. - IL I:\LPL\CFI\LPL\JRELEASE.CFC TR-40206 PR-1 LASER PRO Lending, Ver. 5.22.10.005 Copr. Harland OFFICIAL SEAL" | | DAVIS Susan A. Faber Office Office Notary Public, State of Illinois FIRST AMERICAN LENDERS ADVANTAGE

RELEASE