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0623041044

**FULL SATISFACTION AND RELEASE
OF MORTGAGE AND/OR LIEN**

Doc#: 0623041044 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 11:15 AM Pg: 1 of 3

The undersigned DAVE GIRARDI
of ADDISON, IL
hereby certifies that the note and/or mortgage
dated 5/01/2006, executed by
KEITH L. HUSPEN AND JILL D. HUSPEN,
as promissory and/or mortgagor, and recorded
5/04/2006, in the office of the County Recorder of
Cook County, Illinois, and recorded as document
number 0612449002, together with
the debt thereby secured, has been fully paid,
satisfied, released, and discharged, and that the
property secured thereby has been released from
the lien and/or the lien of such mortgage and
any and all encumbrance that may have other-
wise have been created for now and forever.

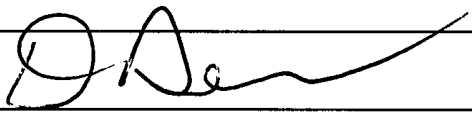
Re: PIN No: 07-28-205-027

Address: 712 BOXWOOD DRIVE, SCHAUMBURG, IL 60193

Legal Description:

SEE ATTACHED

In witness whereof, the undersigned has executed these presents at ELMHURST,
ILLINOIS, on August 14, 2006.

By: 

DAVE GIRARDI

Title, Position or Office: _____

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 22529 2/3

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State of IL,

County of DUPAGE ss.

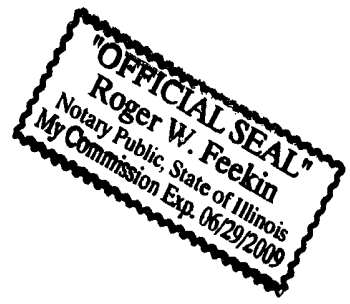
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid, DO HEREBY CERTIFY that DAVE GIRARDI personally known to me to be the same person(s) whose name(s) subscribed to the foregoing document, appeared before me this day in person and acknowledged that he/she/they signed, sealed, and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me, given under my hand and official seal this 14th day of AUG, 2006.

My commission expires on _____.

Roger W. Feekin

Notary



Prepared by: DAVE GIRARDI

After Recording Return to:
KEITH HUSPEN
712 BOXWOOD DR.
SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office

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LOT 14135 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-28-205-027

Property of Cook County Clerk's Office