

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Date: 08/02/06  
Title Order No.: 05-17959

Doc#: 0623041075 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 11:59 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):  
PHILIP H. KAMP AND MARY JO  
BURG, HIS WIFE, AS TENANTS BY  
THE ENTIRETY.;
- (2) Name of Mortgagee:  
AMERICAN CHARTERED.;
- (3) Mortgage Recorded Document  
No. 0021308491;
- (4) The above referenced mortgage  
has been paid in accordance with the payoff statement received from:  
AMERICAN CHARTERED BANK, and there is no objection from the mortgagee or its  
successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 14-31-134-013

Common Address: 2139 W. DICKENS AVE., CHICAGO, IL 60647

LAWYERS TITLE INSURANCE CORPORATION

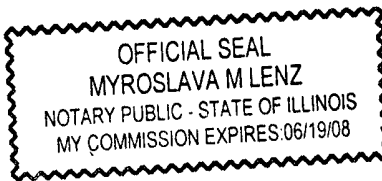
By Mary Ellen Richter  
Signature of Officer or Representative

State of Illinois }  
County of DuPage } ss

This Instrument was acknowledged before me on 08/02/06 by Mary Ellen Richter, as  
Officer for or Agent of Lawyers Title Insurance Corporation.

Myroslava M. Lenz My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
10 S. LASALLE ST., #2500  
CHICAGO, IL 60603  
312-558-1600 FAX: 312-558-9204



Lawyers Unit #03308 Case# 05-17959 mek

# UNOFFICIAL COPY

Property Address: 2139 W. DICKENS  
CHICAGO, IL 60647

PIN #: 14-31-134-013

LOT 13 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office