## **UNOFFICIAL COPY**

#### WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



Doc#: 0623045057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 11:00 AM Pg: 1 of 3

Order No. Escrow No. Loan No. 47510

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

### ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601648989-1

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSF MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALFONSO VALDES, A MARRIED MAN TO ROSE MORTGAGE CORPORATION

P.N.T.N.

and bearing the date of the JULY	19, 2006	Cr otas To	IV.
and recorded either			- <b>-</b> •
concurrently herewith; or	<del>-"</del> )		
as Instrument No. 362/9/105	on on	in	ı book
page , in the Official R	lecords in the Reco	order of Deeds office of COOK	County
ILLINOIS		, describing land therein 3:	
SEE LEGAL DESCRIPTION ATT	ACHED HERETO	AND MADE A PART HERE	F AS EXHIBIT "A"
A.P.N.: 19-15-228-057		* /	, o
			0.
			/);;,
			CO
			CV

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

DocMagic & Forms 800-649-1362 www.docmagic.com

0623045057 Page: 2 of 3

ILLINOIS CORPORATION

ROSE MORTGAGE CORPORATION, A

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On JULY 19, 2006 CHERYL RUBENZER before me,

personally appeared ANDREA FRACEK, AVP POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon beloan of which the person(s) acted,

ANDREA FRACEK

AVP POST CLOSING

WITNESS my hand and official seal

executed the instrument.

Signature

(This area for official notarial seal)

Official Sear
Cheryl Rubenzer
Notary Public State of Illinois
My Commission Expires 03/19/07

0623045057 Page: 3 of 3

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE WEST 16 FEET 4 INCHES THEREOF) AND WEST 10 FEET OF LOT 36 IN BLOCK I IN ROBINSON'S AND GOOD'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 19-15-228-057

PIN,
4047 W. 58

COUNTY CLOPA'S OFFICE Address of Real Estate 4047 W. 58<sup>TH</sup> STREET, CHICAGO, IL 60629