

# UNOFFICIAL COPY



Doc#: 0623046059 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 09:52 AM Pg: 1 of 2

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

## RELEASE OF MORTGAGE

Loan #52029229002

**American Enterprise Bank, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Lindburgh E. Boatwright, Jr., whose address is: 1744 West Pierce Avenue, Chicago, IL 60622 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated September 22, 2005 and recorded November 18, 2005 as document number 0532226092 with said document being recorded in the Recorder's Office of Cook County, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:**

**LOT 35 IN BLOCK 2 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Property Address: 1744 West Pierce Avenue  
Chicago, IL 60622**

**Property Identification Number: 17-06-203-017-0000**

**Together with all the appurtenants thereunto.**

Lawyers Title Insurance Corporation 7200 3058

# UNOFFICIAL COPY

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by James L. Muchow, Senior Vice President and attested by David G. Schroeder, President and CEO, and its corporate seal is hereto affixed July 13, 2006.

By: *James L. Muchow VP*  
James L. Muchow Senior Vice President

Attested By: *David G. Schroeder P + CEO*  
David G. Schroeder, President and CEO

This instrument was prepared by  
Becky Cress  
600 N Buffalo Grove Road  
Buffalo Grove, IL 60089



STATE OF ILLINOIS)

) SS

COUNTY OF LAKE )

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that James L. Muchow, Senior Vice President, and David G. Schroeder, President and CEO, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said American Enterprise Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal July 13, 2006.

*Becky Cress*  
Notary Public

Property of Cook County Clerk's Office