

# UNOFFICIAL COPY



Doc#: 0623046028 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 08:35 AM Pg: 1 of 3

After Recording Mail To:  
Marathon Title Co.  
5 Revere Drive Ste 100  
Northbrook, IL 60062  
Prepared by: M. McConnell

Lawyers Title Insurance Corporation

## SUBORDINATION OF MORTGAGE

In Consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned American Home Mortgage Acceptance, Inc. ("Lender") being the holder of a certain mortgage recorded as document number 0536446037 in the Recorder's office of Cook County, Illinois upon the following premises to wit:

SEE ATTACHED LEGAL

For itself, its successors and assigns, "Lender", does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMortgage, Inc., ISAOA, executed by Maureen Murnane, being dated the 9 day of June, 2006, in an amount not to exceed \$413,000.00 and recorded as document number 0623046027 in Cook County, Illinois and upon the premises described above. "Lender" shall be unconditionally subordinate to the mortgage of CitiMortgage, Inc., ISAOA, in the same manner and with like effect as though the later encumbrance had been executed and recorded prior to the filing for record of "Lender", but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, "Lender", has caused this subordination to be executed by its duly authorized representative as of this 8th day of JUNE, 2006.

America Home Mortgage Acceptance, Inc.

by [Signature]

PIN# 11-29-101-05K1105

STATE OF TEXAS, COUNTY OF DALLAS, to wit

I hereby certify that, on this 8th day of June, 2006, before the subscriber, a notary public of the aforesaid state, personally appeared Steven G. Dickman, who has been acknowledged to be the representative of American Home Mortgage Acceptance, Inc. and has executed the foregoing Subordination agreement for the purposes therein contained by signing the name of American Home Mortgage Acceptance, Inc. by himself as representative.

my commission Expires: 9/9/2006

[Signature]  
Notary Public



MR 060 258

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File Number: mr060296

Property Tax ID: 11-29-101-031-1105

**PCL 1: UNIT 8 IN THE LAKE VIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1,2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET, THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.**

**PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN**

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**ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office