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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2006 02:34 PM Pg: 1 of 2

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Cover Page for Recording Purposes Only

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After Recording Return To:
John S. Tadla & Stella M. Tadla
6345 S. Latrobe Avenue
Chicago, IL 60638

Know all Men by these Presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto John S. Tadla and Stella M. Tadla, his wife as joint tenants

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 21st day of October A.D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 90439556 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 55 in Block 6 in Lawler Park Subdivision in the North Half of the North Half of Section 21, Township 38 North, Range 13, east of the Third Principal Meridian, together with a Resubdivision of lots A,B,C,D and G in South Lockwood Avenue Subdivision in said Section 21, according to the Plat of said Lawler Park Subdivision registered in the office of the Registrar of Titles of Cook County, Illinois, as Document 1014942.

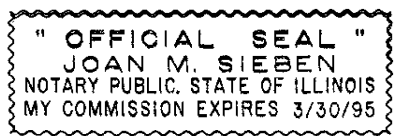
PIN. 19-21-214-034-0000

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice Pres. Secretary; this 11th day of September A.D. 19 92.

By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Vice Pres. Secretary

STATE OF ILLINOIS }
 SS
COUNTY OF COOK } I, George Luck Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that George Luck personally known to me to be the Asst. Vice President of the Alsip Bank and Jackie Johnsen, personally known to me to be the Asst. V.P. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. V.P. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ENTERPRISE LAND TITLE, LTD.



GIVEN under my hand and notarial seal, this 11th day of September, A.D. 1992.
[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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