

UNOFFICIAL COPY

LOAN NO.: 0012619409
PIF DATE: 07/25/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly



Doc#: 0623049067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 12:06 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JUAN A MERLOS AND JULIETA MAZON

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0600646133, Instrument # NA, Volume NA, Page NA, Mortgage Date 12/23/2005, Recorded Date 01/06/2006

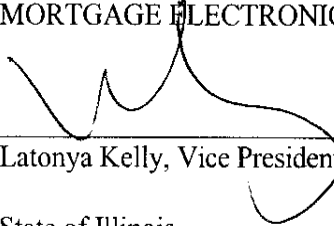
Address of Property: 3528 N KILBOURN AVE
CHICAGO, IL 60641

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-22-305-027-0000

Dated: August 3, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



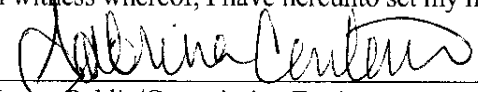
Latonya Kelly, Vice President

MIN#: 100052624166263170
PH#: 1-888-679-6377

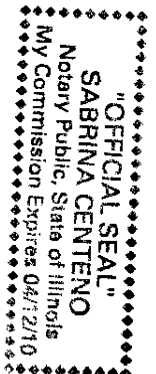
State of Illinois
County of Dupage

On August 3, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 3, 2006.



Notary Public/Commission Expires:



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

CASE NUMBER 05-19423

POLICY NUMBER 05-19423

ALTA LOAN POLICY 10/17/92

5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503