

UNOFFICIAL COPY



LOAN NO.: 0009884800
PIF DATE: 07/27/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0623049071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 12:06 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WALTER GLOVER AND DORA GLOVER

Name of Mortgagee:

AMERIQUEST MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0436441248, Instrument # NA, Volume NA, Page NA, Mortgage Date 11/23/2004, Recorded Date 12/29/2004

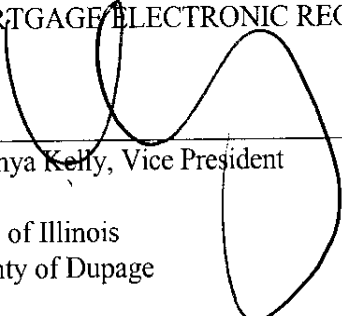
Address of Property: 20153 CYPRESS AVE
CHICAGO HEIGHTS, IL 60411

Legal Description of Property: SEE ATTACHED

Tax ID No.: 33-07-414-014-0000

Dated: August 4, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Latonya Kelly, Vice President

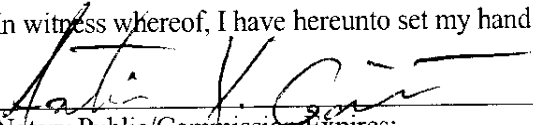
MERS#: 10004600098848009

PH#: 1-888-679-6377

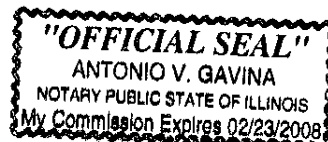
State of Illinois
County of Dupage

On August 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 4, 2006.



Notary Public/Commission Expires:



UNOFFICIAL COPY

Ticor Title insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 14 IN BLOCK 14 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7 , TOWNSHIP 35 NORTH , RANGE 15 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

C/K/A/ 20153 CYPRESS AVE CHICAGO HEIGHTS, ILLINOIS 60411

Property of Cook County Clerk's Office