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Doc#: 0623053054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 08:24 AM Pg: 1 of 3

X X	
Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO LANK ONE NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby lelease, convey and quit claim unto GREGORY J VOGELMAN AND AMY D VOGELMAN fka AMY D BEISNER	
representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/06/02 as Document Number 0020531037 Book NA Page NA recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED *UNIT 2	

CHICAGO

PIN 17.08.214.010.1002

Property Address: 823 W SUPERIOR ST*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl

60622

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/18/06

JPMORGAN CHASE BANK NA

By: ATEVIA PRIDDY

Its: Mortgage Officer

Attest:

STEPHEN L. WHEELER

IOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00414511285606

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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VOGELMAN

UNIT 823-2 IN THE SUPERIOR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 AND LOT 3 (EXCEPT THE EAST 0.51 FEET THEREOF) IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 8. TOWNSNIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN! IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-990666, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, A LIMITED COMMON ELEMENT AS DEPICTED IN THE DECLARATION OF AS SITATE
OF COUNTY CONTESS
OFFICE CONDOMINIUM RECORDED AS DOCUMENT 00-990666. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.