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Doc#: 0623053006 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/18/2006 07:24 AM Pg: 1 of 3

--- |Space Above This Line For Recording Data |-After recording return to: trank Leure Winnetra, IL GO SPF CIFIC DURABLE POWER OF ATTORNEY NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO. I, Frank Leung, whose address is 12 Hibbard Road Vinnetka, IL 60093, appoint Wenming Leung, whose address is 12 Hibbard Road Winnetka, IL 60093, as my agent an (attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below). ST Cloth's 1. PROPERTY The Property is described as: See Attached and has an address of 931 Forestway Glencoe IL 60022 2. AGENT'S AUTHORITY (YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGE) I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property (as ecurity on my behalf for the following purposes:

Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property

Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

Purchase the Property

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (!) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the

FHA/VA/CONV Specific Durable Power of Attorney 1U015-XX (08/04) gsg

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		price of the Property is \$; (3) the amount of the loan to be secured by the Property is \$; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
		FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
		Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
	4.	GENERA', PROVISIONS
		THIS POWLR OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. Lagree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.
		THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.
		HEREBY RATIFY AND CONFIRM ALI, THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.
	Sigi	Signature of Principal Frank Leung
	you	TENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of r authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this ument.
	STA	ATE OF ILLINOIS
v	co	UNTY OF Lake
	or t	ore me, on this day personally appeared
	otary Com	OFFICIAL SEAL Public, State of Illinois mission Expires 10/28/06
~	1111	RNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER EAPPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF ANEAT.

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ORDER NO.: 1301 - 004372889 ESCROW NO.: 1301 _ 004372889

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STREET ADDRESS: 931 FORESTWAY DRIVE

CITY: GLENCOE **ZIP CODE:** 60022

TAX NUMBER: 04-12-201-020-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Stoponty Ox Col LOT 29 IN GLENCOE WOODS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, E JUM. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9550293, IN COOK COUNTY, ILLINOIS.