

# UNOFFICIAL COPY

Loan number 7079719907

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Ashwin Kumar  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0623054118 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 01:31 PM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KYLE WILLIAMS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/28/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0323942143, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-29-300-028-0000

2631 NORTH ASHLAND AVE CHICAGO, IL 60614

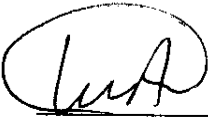
SEE ATTACHED LEGAL DESCRIPTION

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

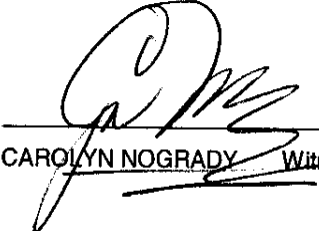
WITNESS hand \_\_\_\_\_ and seal on this 5 day of July 2006.

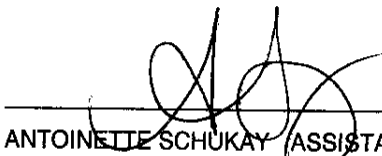
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
(Seal)  
IVY AMARRH Witness

  
\_\_\_\_\_  
(Seal)  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
(Seal)  
CAROLYN NOGRADY Witness

  
\_\_\_\_\_  
(Seal)  
ANTOINETTE SCHUKAY ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 5, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

(Seal)

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

7079719907\_LEGAL

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 1 IN THE 2631 ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 5, (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE), IN SUBDIVISION OF WEST 145 FEET OF BLOCK 9 IN BLOCK 45 SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2003 AS DOCUMENT 0320924047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, P-SOUTH, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JULY 28, 2003 AS DOCUMENT 0320924047.

Property of Cook County Clerk's Office