

# UNOFFICIAL COPY



Doc#: 0623055115 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2008 01:52 PM Pg: 1 of 3

AFTER RECORDED RETURN TO:

0003935996  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Prepared By:

**PLEASE RECORD FIRST**

PAM INGALLS  
7525 IRVINE CENTER DR. SUITE 250  
IRVINE, CA 92618

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is , 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505 a certain Mortgage dated October 25, 2002 CEATRICE HARRIS UNMARRIED WOMAN

(herein "Assignee"),

, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' MM (A.P.N. #: 29-03-419-003)

\* LaSalle Bank National Association, as trustee, in trust for the Holders of Structured Asset Investment Loan Trust Mortgage Pass Through Certificates, Series 2003-BC1 10401 Deerwood Park Blvd, Jacksonville, FL 32256

Parcel ID#:29-03-419-003

Property Address:14341 SOUTH SANDERSON, DOLTON, ILLINOIS 60419

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED AND 00/100 (\$ 130,500.00 )

RECORDING DATE 11-13-2002 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3126 , at page 0302 (or as No. 0021250795 ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

NO SK  
SY  
PB  
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M.Y.  
11

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 31 2002

B. Rodriguez  
Witness

S. C. Beza  
Witness

PEOPLE'S CHOICE HOME LOAN, INC. a WYOMING CORPORATION

(Assignor)

By: Dana Lantry  
Asst. Vice President  
(Signature)

Attest

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on OCT 31 2002

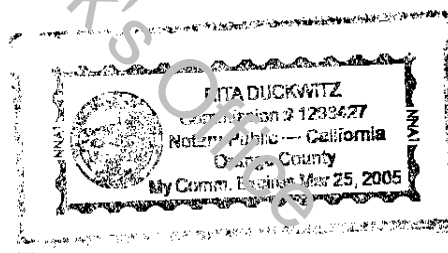
by Dana Lantry  
as Asst. Vice President

PEOPLE'S CHOICE HOME LOAN, INC.

of

VMP-995W(IL) (0109)

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## LEGAL DESCRIPTION

THE SOUTH 93 FEET OF BLOCK 3 IN HARTER AND OTHERS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1881 IN BOOK 16 OF PLATS AT PAGE 53 AS DOCUMENT 362374, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office